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<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))	Docket No. 4010/9
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In Re Application Of: **Robert A. Herrmann et al.**

Serial No. 09/745,226	Filing Date 12/21/00	Examiner Unassigned	Group Art Unit 1614
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Title: **LIPID-BASED NITRIC OXIDE DONORS**

MAR 1 - 2001

Address to:  
**Assistant Commissioner for Patents**  
**Washington, D.C. 20231**

**37 CFR 1.97(b)**

1. ☒ The information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:
- 1. a Final Action under 37 CFR 1.113, or
  - 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
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In Re Application Of: **Robert A. Herrmann et al.**

Serial No.  
09/745,226

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12/21/00

Examiner  
Unassigned

Group Art Unit  
1614

Title: **LIPID-BASED NITRIC OXIDE DONORS**

MAR 14 2001

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

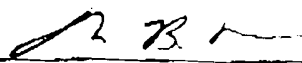
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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on 3/12/01 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
_____ Signature of Person Mailing Correspondence
Marjorie Scariati Typed or Printed Name of Person Mailing Correspondence

\*This certificate may only be used if paying by deposit account.

  
Signature

Dated: MAR 7, 2001

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cc: